

Essence: Sweet children, the Incorporeal Father comes at this time into the corporeal. Both of them decorate you.

Question: Why do you children sit in the pilgrimage of remembrance?

Answer: 1) You know that by having remembrance you gain a very long life-span and become free from disease. 2) By having remembrance your sins are cut away and you become real gold. The rajo and tamo alloy is removed from the soul and it then becomes pure. 3) It is by having this remembrance that you become pure and become the masters of the pure world. 4) You will be decorated. 5) You will become very wealthy. This remembrance makes you multimillion times fortunate.

Om shanti. The spiritual Father explains to you spiritual children. What are you doing whilst sitting here? You are not just sitting in silence. You are sitting here meaningfully in a knowledge-full stage. Children, you know why you remember Baba. Baba gives you a very long life-span. By remembering Baba, your sins are cut away and you become real gold; you become satopradhan. You are decorated so beautifully. Your life-span becomes longer and your soul becomes pure. You now have alloy in your soul. By staying on the pilgrimage of remembrance, all the rajo and tamo alloy is removed. You experience a lot of benefit and your life-span becomes long. You will become the residents of heaven and you will be very wealthy. You will become multimillion times fortunate. This is why Baba says: Manmanabhav; remember Me alone. He does not say this with regards to a human being. Baba does not have a body. Your souls were also incorporeal. However, by taking rebirth, your intellect that was divine has become like stone. You now have to become pure once again. You are now becoming pure. You have been bathing in water for many births. You thought that you would become pure by doing that. However, instead of becoming pure, you became even more impure and causes yourself a loss. Because this is the false world of Maya, everyone has the sanskars of speaking lies. Everyone has the sanskars of speaking false things. Baba says: I return home after purifying you and so who then makes you impure? You now *feel* that although you have been bathing in the Ganges so much, you did not become pure. After becoming pure, you have to return to the pure world. The land of peace and the land of happiness are pure lands. This is the world of Ravan, which is called the land of sorrow. This is an easy aspect to understand; there is nothing difficult about it. Neither is it difficult to explain to others. When you meet people, just say to them: Consider yourself to be a soul and remember the unlimited Father. The Supreme Father, the Supreme Soul, Shiva, is the Father of souls. Everyone has a separate bodily father. There is only one Father of souls. He explains everything so clearly. He only explains in Hindi; the Hindi language is the main one. You say that the deities are multimillion times fortunate. They are very fortunate yet no one knows how they became the masters of heaven. Baba is now telling us about this. They become that during this auspicious confluence age through this easy yoga. This is the confluence of the new world and the old world. Then you will become the masters of the new world. Baba now says: Only remember two significant words. The word "Manmanabhav" is in the Gita. People read the words, but they do not know the meaning of them at all. Baba says: Remember Me because I am the Purifier; no one else can say this. Only Baba says: By remembering Me you will become pure and go into the pure world. In the beginning, you were satopradhan and then by taking rebirth, you became tamopradhan. Now, after having taken eighty-four births, you are to become the deities in the new world. You have understood both the Creator and creation, and so you have now become theists. Previously, for many births you were atheists. No one knows any of these things that Baba explains. Wherever you may go, no one will tell you these things. Both the fathers are now decorating you. Previously, Baba was alone; He was without a body. He cannot decorate you from up above. It is said: When one (1) and two (2) are put side by side, they represent twelve (12). However, there is no question of giving any inspiration or special power. You cannot receive power by having an inspiration from up above. The Incorporeal takes the support of a corporeal body in order to decorate you. You understand that Baba is sending you to the land of happiness. According to the *drama-plan*, Baba is bound to do this; He has been given this *duty*. He comes for you children every five thousand years. You become very pure through this power of yoga. Both

the soul and the body become pure. Afterwards, you become dirty. You now have visions that by making this particular effort, you will become like those decorated deities. There is no *criminal eye* there and all their limbs are covered. Look how people here learn dirty things in the kingdom of Ravan! Look at Lakshmi and Narayan! Their costumes etc. are very beautiful. Everyone here is body conscious, whereas they are not said to be body conscious; they have *natural beauty*. Baba makes you *naturally beautiful* like they are. Nowadays, people are not even able to wear real ornaments. If anyone wears them, someone would *loot* them. There are no such things there. You have found such a Father. You cannot become deities without Him. Many say that they are taking *directly* from Shiv Baba. But how can He give? By all means, try it and see. Ask *directly*, see if you receive it. Many say that they will claim the inheritance from Shiv Baba and question what need there is to ask Brahma; that Shiv Baba will give them something through inspiration. Maya bites even the good, old children. They only accept One, but what can just that One do on His own? Baba says: How can I come alone? How can I speak without a mouth? The mouth has been remembered. People stumble so much in order to be able to take nectar from Gaumukh (mouth of the cow). They then also go to Shrinath Dware to have a glimpse of the image. However, what could be achieved through a glimpse? That is called the worship of evil spirits. There is no soul in it. It is just a puppet made of the five elements; so that means they are remembering Maya. The five elements are matter. What is the benefit in remembering them? Everyone takes the support of matter, but there, matter is satopradhan. Here, matter is tamopradhan. Baba never has to take the support of satopradhan matter. There cannot be satopradhan matter here. I have to uplift all these sages and saints etc. I do not come on the path of isolation. This is the household path. I tell everyone to become pure. There, the name, the form, everything changes. So Baba explains: Look how this play is created! The *features* of one cannot be the same as those of another. There are so many billions of souls and each one's *features* are different. No matter what anyone may do, the *features* of one cannot be the same as another's. This is called the *wonder* of nature. Heaven is called the *wonder*. It is very beautiful. There are seven *wonders* of Maya, but only one *wonder* of Baba. Even if you put those seven *wonders* on that side of the scale and this one *wonder* on this side, this side would still be heavier. If you keep knowledge on one side and bhakti on the other side, the scale of knowledge would be heavier. You now understand that there are many who teach bhakti, but only one Baba who gives knowledge. So, Baba sits here and teaches you children; He decorates you. Baba says: Become pure. And they say: No, we will become dirty. In the Gurud Purana, the river of poison has been shown where scorpions, cockroaches and snakes all keep biting everyone. Baba says: You have become such orphans. Baba only explains to you children. If you say any of this to people outside, they would instantly get upset. You have to explain with great tact. Some have no sense of how to speak to people. Little children are completely *innocent*, they are called mahatmas. There is such a vast difference between Krishna, the great soul (mahatma), and these sannyasis of the path of isolation who are called mahatmas. The former belongs to the household path. The deities are never born through corruption; they are elevated. You are now becoming elevated. You understand that Bap and Dada are here together. They will definitely decorate you well. Everyone has the desire to go to the One who has decorated you in this way. This is why you come here to be *refreshed*. The heart feels a pull to go to Baba. Those who have firm faith say: Whatever You may do to us, even if You beat us, we will never leave You. Some even leave Baba without any reason. This play of the *drama* is also fixed. Some children become separated; they *divorce* Baba. Baba knows which particular ones belong to the progeny of Ravan. This happens each and every cycle; some return again afterwards. Baba explains that by letting go of Baba's hand, your status reduces. Children come to Baba in person and make a promise, saying: We will never leave Baba. But Maya, Ravan, is no less; she pulls you towards herself very quickly. Then, when they come in front of Baba, Baba has to explain to them. Baba does not take a stick to them. Baba still explains with love: Maya, the alligator, would have eaten you up; it is good that you have been saved. If you had been wounded, your status would have been reduced. Those who always remain constant will never leave Baba; they will never let go of Baba's hand. If a soul leaves Baba, dies and belongs to Maya, Ravan; Maya will eat it even more. Baba decorates you so well. He

explains: Remain good as you move along. Do not give sorrow to anyone. Some even write with their *blood*, but they again become what they were before. Maya is very powerful. She catches hold of you by your nose and ears and harrases you. Now that Baba has given you the third eye of knowledge, there should never be *criminal* vision. You have to make effort if you want to become the masters of the world. Your soul and body are now both tamopradhan; alloy has been mixed into the soul. In order to incinerate this alloy, Baba says: Remember Me. Are you not ashamed of yourself that you are not able to remember Baba? If you do not have remembrance, the evil spirits of Maya swallow you up. You have become very dirty in the kingdom of Ravan. There cannot be a single one who would not have been born through sin. There, there is no name or trace of vice; Ravan does not exist. The kingdom of Ravan exists from the copper age onwards. Only one Baba purifies you. Baba says: Children, only during this birth do you have to become pure, for there is then no question of vice. That is the incorporeal world. You understand that the deities were pure and that whilst taking eighty-four births they have been falling. Now that they are impure, they call out: Shiv Baba, liberate us from the impure world. Now that Baba has come, you have understood that lust is impure. Previously, you did not understand this because you were in the kingdom of Ravan. Now, Baba says: If you wish to go to the land of happiness, stop being dirty. You have been dirty for half a cycle. Not only is there a huge burden of sin on your head, but you have also been insulting Baba a great deal. By insulting Baba, you have accumulated a lot of sin. This is a *part* in the *drama*. Your soul also has a *part* of eighty-four births and you have to play that. Each one of you has to play your *part*. So then, why do you cry? No one cries in the golden age. When the omens of knowledge finish, weeping and wailing then begins. You have also heard the story about the king who conquered attachment. They have created this false example. No one in the golden age dies an untimely death. Baba is the only one who makes you an embodiment of attachment. When you become the heir of the Supreme Father, the Supreme Soul, He makes you into the masters of the world. Ask yourselves: Are we souls His heirs? What is there in studying a worldly education? Nowadays, you should not even see the faces of impure human beings nor should you show them to your children. Always retain it in your intellect that you are at the confluence age and that you are remembering only the one Father; you do not see others even whilst seeing them. You only see the new world. You are becoming deities. You only see those new relationships. You do not see the old relationships even whilst seeing them. All this is going to be destroyed. You came alone and you will return alone. Baba only comes once to take you back with Him. This is called the wedding procession of Shiv Baba. All are Shiv Baba's children. Baba gives you the kingdom of the world. He changes you from humans into deities. Previously, you used to drink poison and now, you drink nectar. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Move forward with the consciousness of being a resident of the confluence age. Even whilst seeing the old relationships, do not see them. Let it remain in the intellect that you came alone and that you have to return alone.
2. In order to purify the soul and the body, practise seeing through the third eye of knowledge. Finish *criminal* vision. Decorate yourself with gyan and yoga.

Blessing: May you constantly be an elevated soul who checks and changes the self according to the time. Raj Yogi children can never be disturbed in any situation. So check yourself in this way according to the present time and after checking, change yourself. If you simply check yourself, you will become disheartened. You will think that you have all these weaknesses and wonder whether you will be able to put them right or not. Therefore, check and change yourself so that when you do everything at the right time, you will be constantly victorious and therefore, you

11/11/99

Morning Murli Om Shanti BapDada

Madhuban

will become an elevated victorious soul and through your intense effort, you will claim the first number.

Slogan: When you have the practise of controlling your mind and intellect, you will be able to become bodiless in a second.

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